

# SCOUTING FOR FOOD

## Campaign Tracking

PLEASE SUBMIT ONE FORM PER CAMPAIGN. IF MULTIPLE  
UNITS WORKED TOGETHER, SUBMIT ONE FORM LISTING ALL.

### DISTRIBUTION DAY - DATE:

UNIT POINT OF CONTACT: \_\_\_\_\_ UNIT CONTACT PHONE: \_\_\_\_\_

DISTRICT: \_\_\_\_\_ ALL UNIT TYPES/NUMBERS: \_\_\_\_\_

CITY/COUNTY: \_\_\_\_\_

# REGISTERED  
SCOUTS

# REGISTERED  
ADULTS

# OTHER  
PARTICIPANTS

# BAGS/FLYERS  
DISTRIBUTED

### COLLECTION DAY - DATE:

UNIT POINT OF CONTACT: \_\_\_\_\_ UNIT CONTACT PHONE: \_\_\_\_\_

DISTRICT: \_\_\_\_\_ ALL UNIT TYPES/NUMBERS: \_\_\_\_\_

CITY/COUNTY: \_\_\_\_\_

# REGISTERED  
SCOUTS

# REGISTERED  
ADULTS

# OTHER  
PARTICIPANTS

# OF FILLED BAGS COLLECTED

TOTAL WEIGHT OF ALL FOOD PICKED UP

PLEASE SUBMIT THIS FORM TO [SCOUTINGFORFOOD@MICHIGANSCOUTING.ORG](mailto:SCOUTINGFORFOOD@MICHIGANSCOUTING.ORG) BY MONDAY, NOVEMBER 24, 2025