

Michigan Crossroads Council, BSA

# BUILDING CONNECTIONS SCHOLARSHIP

This scholarship was established to recognize Scouts and Explorers that have the expressed desire to pursue a career in the Building Construction and Design fields.

## FUNDED BY

Proceeds from Building Connections Networking Event

## SUMMARY OF SCHOLARSHIP

The Building Connections Scholarship is a \$1,000 a year, renewable scholarship, for a maximum of four years (\$4,000) to attend an accredited college, trade school, or university with a focus on building construction and design in some capacity. Applicants must be qualified and worthy graduating high school seniors or between the ages of 17-20 years of age. Selection will be made by a designated committee and will be announced at the annual Building Connections Event, normally held in September each year. The Scholarship recipient may apply to have the scholarship renewed provided the renewal criterion is met.

## REQUIREMENTS

### All Applicants for *Building Connections* Scholarship Must:

1. Be a Scout, Venture or Exploring post member and be a currently registered and an active member of the Michigan Crossroads Council, Boy Scouts of America.
2. Be a graduating High School Senior and hold a minimum of a 3.0 cumulative grade point average or be between the ages of 17-20 years of age.
3. Have the application submitted by August 1. Can be mailed or submitted electronically. If mailing use sufficient postage. Submissions should be sent to Building Connections Scholarship Committee.
4. Provide a High School Transcript showing ACT/SAT scores and class ranking, if available.
5. Submit proof of College acceptance in a program accredited for construction or design.

6. Attend, in uniform, (or send a representative) the Building Connections event in September (typically 3rd Thursday)
7. Provide an essay by the applicant entitled, "How I will make a positive impact on society through my career in construction or design?" (approx. 250 to 300 words).
8. Provide three recommendation letters; one must be from your Scoutmaster, Exploring or Venturing Advisor (including a case statement of need), and two others from other than family members. If using a reference from a school related person, use only one. Job, religion, or personal are acceptable.

### Renewal requirements:

documented progress toward a degree in a construction or design related field. 3.0 cumulative grade point average, continuing need

## PROCEDURES

### All Applicants for *Building Connections* Scholarship Must:

- Complete the application personally.
- Answer all questions on the application ("See attached" is not an acceptable answer).
- Submit all attachments with the application form to ensure that all items are available for review at the same time (We will not assume responsibility for matching items that are mailed separately).
- Include on each attachment the applicant's name.
- Be advised that applications become the property of the selection committee and will not be returned to the applicant.

- Michigan Crossroads Council is not responsible for lost or misdirected applications.
- Be advised that only those applications postmarked before August 1 will be accepted.
- Address complete applications to:  
Building Connection Scholarship Committee  
Michigan Crossroads Council, B.S.A.  
1775 W. Warren Avenue  
Detroit, MI 48208

Electronic Submittal to: [GLScholarships@scouting.org](mailto:GLScholarships@scouting.org)



# APPLICANT'S INFORMATION

(Please type or print in black ink.)

Name \_\_\_\_\_  
First Middle Last

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone Number \_\_\_\_\_ Date of Birth \_\_\_\_\_

Date of High School Graduation \_\_\_\_\_

Name(s) of Parent(s) or Guardian(s) \_\_\_\_\_

Email Address \_\_\_\_\_ Intended Major \_\_\_\_\_

## WORK EXPERIENCE

Name of Workplace \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Manager's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Dates worked \_\_\_\_\_ General Duties of Job \_\_\_\_\_

Name of Workplace \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Manager's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Dates worked \_\_\_\_\_ General Duties of Job \_\_\_\_\_

## SCHOOL INFORMATION

Name of High/Preparatory School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Principal's Name \_\_\_\_\_ Telephone \_\_\_\_\_

GPA \_\_\_\_\_ Your Anticipated Ranking or Rank \_\_\_\_\_ in your Class of \_\_\_\_\_ Students.

SAT Score—Math \_\_\_\_\_ SAT Score—Critical Reading \_\_\_\_\_ SAT Score—Writing \_\_\_\_\_

ACT Composite Score \_\_\_\_\_

## SCHOOL ACTIVITIES

(Check all activities you have been involved in as part of high school.)

### Sports

- \_\_\_ Baseball
- \_\_\_ Basketball
- \_\_\_ Cross - Country
- \_\_\_ Football
- \_\_\_ Golf
- \_\_\_ Soccer
- \_\_\_ Swimming / Diving
- \_\_\_ Tennis
- \_\_\_ Track
- \_\_\_ Volleyball
- \_\_\_ Wrestling
- \_\_\_ Other (Please specify.)

### Clubs and Other Activities

- \_\_\_ Band / Orchestra
- \_\_\_ BETA
- \_\_\_ Choir
- \_\_\_ Chess
- \_\_\_ Computer
- \_\_\_ Debating
- \_\_\_ Drama / Theater
- \_\_\_ Foreign language
- \_\_\_ History
- \_\_\_ International
- \_\_\_ Key
- \_\_\_ Math
- \_\_\_ Science

- \_\_\_ Model UN
- \_\_\_ National Honor Society
- \_\_\_ Student Council/Government
- \_\_\_ Tutoring/Peer Counseling
- \_\_\_ Yearbook / Magazine / Newspaper
- \_\_\_ Boy's State
- \_\_\_ Fellowship of Christian Athletes
- \_\_\_ Future Business of America
- \_\_\_ Future Farmers of America
- \_\_\_ Students Against Drunk Driving
- \_\_\_ Other (Please specify.)

## OUTSIDE OF SCHOOL ACTIVITIES

(Check all activities you have been involved in outside of high school.)

### Church

- \_\_\_ Acolyte Member
- \_\_\_ Altar
- \_\_\_ Choir
- \_\_\_ Deacons Quorum
- \_\_\_ Teachers Quorum
- \_\_\_ Priests Quorum
- \_\_\_ Sports
- \_\_\_ Usher
- \_\_\_ Youth Group
- \_\_\_ Other (Please specify.)

- \_\_\_ Community Theater
- \_\_\_ Exchange Student Program
- \_\_\_ Food drives
- \_\_\_ 4-H
- \_\_\_ Hospital
- \_\_\_ Junior Achievement
- \_\_\_ Kiwanis
- \_\_\_ Music
- \_\_\_ Red Cross
- \_\_\_ Rotary
- \_\_\_ Salvation Army
- \_\_\_ Tutoring
- \_\_\_ National Rifle Association
- \_\_\_ Other (Please specify.)

### Sports

- \_\_\_ Baseball
- \_\_\_ Basketball
- \_\_\_ Football
- \_\_\_ Martial arts
- \_\_\_ Soccer
- \_\_\_ Other (Please specify.)

### Clubs and Other Activities

- \_\_\_ Blood drives
- \_\_\_ Civic (library, park, government officials, etc.)

### Military Service

Please list

## SCOUTING ACTIVITIES

(Check all activities you have been involved in Scouting.)

Troop/Crew/Post # \_\_\_\_\_ Scoutmaster/Advisor \_\_\_\_\_

Highest Scout/Venture rank achieved \_\_\_\_\_

## POSITIONS HELD

- \_\_\_ Assistant Senior Patrol Leader
- \_\_\_ Senior Patrol Leader
- \_\_\_ Junior Assistant Scoutmaster
- \_\_\_ Assistant Scoutmaster
- \_\_\_ Quartermaster
- \_\_\_ Scribe

- \_\_\_ Librarian
- \_\_\_ Webmaster
- \_\_\_ Den Chief
- \_\_\_ Troop Guide
- \_\_\_ Venture Crew
- \_\_\_ Varsity Team Captain

- \_\_\_ Varsity Squad Leader
- \_\_\_ Varsity Co-captain
- \_\_\_ Local Camp Staff
- \_\_\_ National Camp Staff
- \_\_\_ Area Explorer Officer
- \_\_\_ National Explorer Officer

Post Vice President  
 Post President  
 OA Member  
 OA Lodge Chief  
 OA Section Chief  
 OA National Officer  
 OA Chapter Chief  
 Other Scouting positions/awards  
 (Please specify.)  
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**Awards Earned**

50-Miler Award  
 BSA Lifeguard  
 Heroism Award  
 Historic Trails Award  
 Honor Medal

Honor Medal with Crossed Palms  
 Hornaday Award  
 Medal of Merit  
 OA Vigil Honor  
 Religious emblem  
 Sea Explorer Quartermaster  
 Ranger  
 Quest  
 Trust  
 Nova  
 Supernova  
 Other (Please specify.)  
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**Merit badges**

(Please give total number earned.)  
 Merit Badges  
 Bronze Palm  
 Gold Palm  
 Silver Palm

**High Adventure**

Outdoor experiences of five or more days and nights  
 (Please specify.)  
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**Staffing**

Have you served in a staff position for any of the following?  
 Council camp or expeditions  
 Order of the Arrow  
 High-adventure base  
 (Please specify.)  
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 National jamboree  
 World jamboree

**LIST OF OTHER SCHOLARSHIPS**

Please list all other approved Scholarships that you have received with their dollar amounts.

Scholarship\_\_\_\_\_ Company/Institution from \_\_\_\_\_  
 Amount received\_\_\_\_\_

Scholarship\_\_\_\_\_ Company/Institution from \_\_\_\_\_  
 Amount received\_\_\_\_\_

Scholarship\_\_\_\_\_ Company/Institution from \_\_\_\_\_  
 Amount received\_\_\_\_\_

Scholarship\_\_\_\_\_ Company/Institution from \_\_\_\_\_  
 Amount received\_\_\_\_\_

Scholarship\_\_\_\_\_ Company/Institution from \_\_\_\_\_  
 Amount received\_\_\_\_\_

**AUTHORIZATION**

I hereby authorize the Great Lakes FSC scholarship selection committee to request and obtain any further information the committee deems necessary.

On my honor as a Scout, all information and statements on this form are true and correct.

\_\_\_\_\_  
 Signature of applicant Date

I have read this application and it has my approval.

\_\_\_\_\_  
 Signature of parent/guardian Date