

**Scout Law** Trustworthy Courteous Thrifty  
 A Scout is... Loyal Kind Brave  
 Helpful Obedient Clean  
 Friendly Cheerful Reverent

**Special Thanks To Our 2018  
 Committee Members and Clay Sponsors**

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 UAW/GM Flint Assembly

**Paul Kosha**  
 UAW/GM Flint Assembly



**Curt Lalonde**  
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**Charlie Mann**  
 Hunters Creek Club



**Chris Cooper**  
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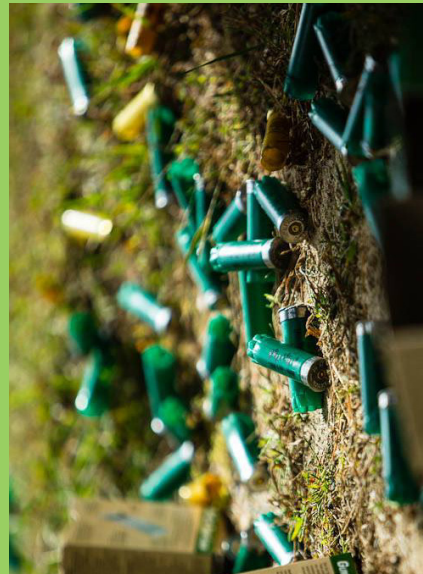
**Brent Hartzel**  
 Boy Scouts of America



**Prepared. For Life.®**

Non-Profit Organization  
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 Flint, MI  
 Permit No. 295

BOY SCOUTS OF AMERICA  
 MICHIGAN CROSSROADS COUNCIL  
 4205 E. Court Street  
 Burton, MI 48509



Water and Woods  
 Field Service Council  
 Presents

**The 22<sup>nd</sup>  
 Annual BSA  
 SPORTING CLAYS  
 TOURNAMENT**

Friday, August 3, 2018



## SCHEDULE OF EVENTS

11AM-1PM	Registration & Side Events
12-1:30PM	Lunch
1-2:30PM	Start Times
5:15-7PM	Dinner, Awards & Auction

## AWARDS & PRIZES

The traveling team trophy is given to the 1st place team. Individual trophies and awards are given to:

- Top Individual
- Top Men's Participant
- Top Women's Participant
- Top Youth
- Top Senior (55+ older)
- Lewis Class - (5 division)
- 1st, 2nd & 3rd Place Squads



## EACH PARTICIPANT RECEIVES

- Course Fees
- 70 Bird Shoot (20 or 12 gauge shells included)
- Lunch
- Wild Game Dinner
- Auction
- Goodie Bag
- Fun & Fellowship at a Great Facility



## POLICE & FIRE DIVISION SPECIAL

**SPECIAL!**  
\$40<sup>00</sup>  
DISCOUNT

**\$140 per shooter to participate!**

Includes a 70 Bird Shoot, Lunch, Wild Game Dinner, Great Auction, Games, Gun Raffles & Prizes!

**SPECIAL!**  
\$200<sup>00</sup>  
DISCOUNT

**\$700 per Squad**

Includes 5 person squad (men, women or mixed), 70 Bird Shoot, Lunch, Wild Game Dinner, Great Auction, Games, Gun Raffles & Prizes!

## SPONSORSHIPS AVAILABLE

Please select your sponsorship choice.

### A \$8,000 Eagle Sponsor

Six squads of five, significant advertising in event literature, recognition in clubhouse, signs throughout course, two full page ads in program book.

### B \$4,500 Life Sponsor

Three squads of five, recognition and acknowledgement in all promotional literature, recognition on signs throughout the course, full page ad in program book.

### C \$3,000 Star Sponsor

Two squads of five, recognition in event literature, recognition at the clubhouse, two signs on course and full page ad in program book.

### D \$2,000 First Class Sponsor

Two squads of five, signs at two stations, 1/2 page ad in program book, and recognition at dinner.

### E \$1,750 Tenderfoot Sponsor

One squad of five, sign at one station, and 1/2 page ad in program book.

### F \$900 Scout Sponsor

Two shooters, sign at one station, 1/4 page ad in program book.

### G \$600 Shooting Station Sponsor

Sign at one station. Listing in program book and dinner for two.

### H \$900 Squad

Team of five adult shooters: men, women or mixed.

### I \$180 Individual Shooter

### J Ammo Sponsor

Sponsor will receive two squads of five, a booth display, two signs on the course, recognition in program book and recognition at dinner.

### K \$1,500 Lunch Sponsor

Sponsor will receive one squad of five, a sign at one station and 1/2 page ad in program book.

### L \$65 Field Cart

Squads may purchase one or two field carts for the course. (Participants MUST pre-register for the carts prior to tournament.)

### M \$ \_\_\_\_\_

Cannot attend event, but would like to sponsor a Scout.

## PACKAGES

- **\$300 Silver Package (\$404 value; \$60/person)**  
10 Mulligans + 10 Ring the Chimes + 5 Skeet Flurry + 5 BB Gun Range Tickets + 3 \$50 Gun Raffle Entries
- **\$500 Gold Package (\$615 value; \$100/person)**  
10 Mulligans + 10 Ring the Chimes + 5 Skeet Flurry + 5 BB Gun Range Tickets + 6 \$50 Gun Raffle Entries
- **\$1,100 Diamond Package (\$1,475 value; \$220/person)**  
VIP Table with Wine + 2 Golf Carts + 10 Mulligans + 10 Ring the Chimes + 5 Skeet Flurry + 10 BB Gun Range Tickets + 14 \$50 Gun Raffle Entries

Sponsor Level Commitment (A, B, C) \_\_\_\_\_ = \$ \_\_\_\_\_  
+ Package (Silver, Gold) \_\_\_\_\_ = \$ \_\_\_\_\_

**TOTAL ENCLOSED \$ \_\_\_\_\_**

## The 22<sup>nd</sup> Annual BSA SPORTING CLAYS TOURNAMENT

### Registration Form

#### Squad Name \_\_\_\_\_

#### Participant #1 \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

#### Participant #2 \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

#### Participant #3 \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

#### Participant #4 \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

#### Participant #5 \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Mail Form to

Attn: Sporting Clays  
4205 E. Court Street Burton, MI 48509  
Make Checks Payable to: Boy Scouts of America  
Phone 810-235-2531